

Need to practice Gandhi Non-violence in violent world

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Abstract: We are living in such a world which is totally based on violence. The main attacker of human life is Terrorist violence. We often hear of intelligence failures because we are living in mentality bomb-for-bomb. The spread of terrorism in present time is skewed. Violence includes not physical coercion but also economic and social coercion. Violence may appear to be a superior technique for resolving conflicts or achieving desired ends because it has obvious and tangible strategies and weapons. But Nonviolence is the greatest force at the disposal of mankind. It is mightier than the mightiest weapon of destruction devised by the ingenuity of man. Gandhi laid great emphasis on the Principle of Non-Violence. He wanted that Nation-states must discipline their inter-state relation on the Non-violence. It is only the Nation-states which can make their efforts in the formation of Non-violent world society. The moral influence Gandhi had on the consciously thinking human being of the entire civilized world will probably be much more lasting than it seems in our time with its overestimation of brutal violent forces.

Keywords: Samjhota express bombing.

“Just as the cult of patriotism teaches us today the individual has to die for family. The family has to die for the village, the village for the country even so a country is to be free in order that it may die if necessary for the benefit of the world”

----- Gandhi

I. INTRODUCTION

Mahatma Gandhi's life achievement stands unique in political history. He has invented a completely new and humane means for the liberation war of an oppressed country, and practiced it with greatest energy and devotion. The moral influence he had on the consciously thinking human being of the entire civilized world will probably be much more lasting than it seems in our time with its overestimation of brutal violent forces. He was the first person who apply nonviolence in the political field on a large scale. His vision of free India based on nonviolence. He said "It is my dream that my country may win its freedom through Non-violence. And, I would like to repeat to the world times without number, that I will not purchase my country's freedom at the cost of nonviolence. My marriage to nonviolence is such an absolute thing that I would rather commit suicide than be deflected from my position. I have not mentioned truth in this connection, simply because truth cannot be expressed excepting by nonviolence." [1]

In modern age of atomic energy expansion it seems to be a dream to think of nonviolent nation states. There is a mad race for accumulating more and more weapons. Almost all states are competing with each other. Many of the states have taken a slow speed for the competing with each other. Gandhi himself was conscious of the impracticability of his non-violent nation states. That is why Gandhi said, "Nation cannot succeed in becoming entirely non-violent because it represents all the people. I do not today conceive of such a golden age. But I do believe in the possibility of a predominantly non-violent society." Many of states have taken a slow speed for social development schemes in order to fulfill their aim of strengthening the military power. Pakistan is the best example of such states. Gandhi wanted that Nation states must discipline their interstate relations on the basis of non violence. It is only the nation states which can make their efforts in

the formation of non-violent world society. Every Nation state must look after the interest of the other Nation states. Gandhi said "Nonviolence is a power which can be wielded equally by all-children, young men and women or grown up people, provided they have a living faith in the God of Love and have therefore equal love for all mankind. When non-violence is accepted as the law of life it must pervade the whole being and not be applied to isolated acts"[2] we are living in world which is fully based on violence particularly terrorist violence, the spread of terrorism in the present times is skewed. According to one study at the University of Maryland's national consortium for the study of terrorism during 2012 just three countries Pakistan, Iraq and Afghanistan accounted for 54 per cent of the attacks and 57 per cent of the fatalities, India and regions of Africa reported most of the other incidents. to get an idea of the complexity of terrorism of the present times it is necessary to recall a few major incidents during the past year. Destruction is not the law of the humans. Man lives freely by his readiness to die, if need be, at the hands of his brother, never by killing him. Every murder or other injury, no matter for what cause, committed or inflicted on another is a crime against humanity. Violence like water, when it has an outlet, rushes forward furiously with an overwhelming force. The case hovering around samjhauta express bombing which once threatened to throw the peace process with Pakistan off the tracks has once again brought "Saffron Terror outfits" into focus. seven year after the blast killed 68 persons—mostly Pakistani and allegedly blew the lid off "saffron" terror brigades a special court at Panchkula has framed murder sedition and other charges against rights wing Hindu activist swami Aseemanand and three other. The charge sheet submitted by NIA to the trial court clearly indicates "bomb-for-bomb" approach by hindu activists. The chargesheet says "bomb ka badla bomb" theory was propagated during meeting Aseemanand held with the co-conspirators before the operation was carried out. Investigators claims Aseemanand was upset over terrorist attack on Hindu temple and wanted to give a befitting reply to the perceived persecution of Hindus by members of the minority community. A scrutiny of the judicial files also reveals that the accused were of the belief that he country was running a train to Pakistan for improving ties, despite the fact that the neighbouring country was launching terror attacks on India one after one." Ek taraf wo hum par ek ke baad ek atanki hamla karte ja rahe hain or hum un se samjhauta karne k liye train chala rahe hain"(on the one hand they are launching terror attack one after other and we are forwarding our hand for friendship by running a train) are the words of the accused recorded by the investigating agency. [3]

Now there is need that we adopt Gandhi non violence which is based on peace equal love for all mankind .Gandhi said "Ahinsa is a science. The word 'failure' has no place in the vocabulary of science. Failure to obtain the expected result is often the precursor to further discoveries. If the function of hinsa is to devour all it comes across, the function of ahinsa is to rush into the mouth of hinsa. In an atmosphere of ahinsa one has no scope to put his ahinsa to the test. It can be tested only in the face of hinsa. Violence can only be effectively met by nonviolence. This is an old, established truth .That the weapon of violence, even if it was the atom bomb, became useless when matched against nonviolence. That very few understand how to wield this mighty weapon is true. It requires a lot of understanding and strength of mind. It is unlike what is needed in military schools and colleges. The difficulty one experiences in meeting hinsa with ahinsa arises from weakness of mind" Nonviolent techniques are often more difficult to visualise and there is no shortage of moral and practical dilemmas that sceptics are able to raise as impediments to taking nonviolence seriously [4]. We need conscious involvement of civilian populations in counter- terrorism propaganda seems to be the prudent course of action. Gandhi wrote: "There must be no impatience, no barbarity, no insolence, and no undue pressure. If we want to cultivate a true spirit of democracy, we cannot afford to be intolerant. Intolerance betrays want of faith in one's cause. [5] As Indian we take inspiration from Gandhi . Gandhi set lots of example before us like non-violence satyagraha non-cooperation Gandhi's birthday, 2 October, is a national holiday in India, Gandhi jayanti .Gandhi's image also appears on paper currency of all denominations issued by Reserve Bank of India.Gandhi's date of death, 30 January, is commemorated as a Martyrs'Day in India. We may all be happy and grateful that gifted us with such an enlightened contemporary a role model for the generations to come.

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